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## BIB DATA SHEET

CONFIRMATION NO. 6877

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                           | ATTORNEY DOCKET<br>NO.  |                                  |  |
|---|---|--|--|---|----------------------------------|--|
| 10/516,693  | 12/06/2004<br>RULE  | 356  | 2886                                     | Q85096  |                                  |  |
| <b>APPLICANTS</b><br>Masamichi Inenaga, Fukuoka, JAPAN;<br>Shinichi Katsuda, Fukuoka, JAPAN;<br>Yuji Arinaga, Fukuoka, JAPAN; |   |  |  |   |                                  |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/04670 04/11/2003                                     |   |  |  |   |                                  |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-165250 06/06/2002  |   |  |  |   |                                  |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/28/2005  |   |  |  |   |                                  |  |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/s/IAKA O AKANBI/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>IA _____<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br><br>4   | <b>TOTAL<br/>CLAIMS</b><br><br>2 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>2 |
| <b>ADDRESS</b><br>SUGHRUE-265550<br>2100 PENNSYLVANIA AVE. NW<br>WASHINGTON, DC 20037-3213<br>UNITED STATES                   |   |  |  |   |                                  |  |
| <b>TITLE</b><br>Wafer pre-alignment apparatus and method  |   |  |  |   |                                  |  |
| <b>FILING FEE<br/>RECEIVED</b><br>950   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |  |